



修成林季訊

Sau Seng Lum Newsletter

修成林 116th 周年 Anniversary
Sau Seng Lum
KDN NO:PP11130/09/2018 (030883)

修從三學空塵網 • 成就菩提在道心 卍 當發廣大慈悲心 • 同情人間賢病苦



七月

第 36 屆
The 36th

1 個月
MONTH

ULLAMBANA PUJA

9am-5pm

11.8~9.9.18

農曆七月初一至七月卅

超渡法會 PUJA CEREMONY

超渡先亡 / 祖先、冤親債主、無主孤魂、夭折嬰孩、毒蛇猛獸
Liberation of ancestors, karmic debtors, wandering spirits, infant souls, poisonous snakes and vicious beasts.

延生祿位 VIRTUE OF PROLONG LIFE

地藏菩薩報恩燈、地藏護法祥和燈、法華經、梁皇寶懺、萬佛寶懺、血湖懺 (迴向難產孕婦與嬰靈)、地藏懺、水懺

Gratitude lamps, Ksitigarbha lamps of Dharma protection and peace, Lotus sutra, Emperor Liang's Repentance, Repenting in front of Ten Thousand Buddhas, Blood Lake Repentance (transference of merits to women with dystocia and to unborn babies), Ksitigarbha Bodhisattva Repentance, Compassionate Samadhi Water Repentance

報名表格可上網下載 Registration form can be downloaded from

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地藏菩薩

超渡大法會

地藏菩薩 與我的關係 MY RELATIONSHIP WITH KSITIGARBHA



「地獄不空, 誓不成佛」這就是地藏王菩薩的本願、本行。學佛, 是要向佛陀學習減少煩惱、欲望、痛苦的方法, 透過佛陀教我們的方法, 練習把貪、嗔、癡一點一點的剔除, 為繁雜的心掃塵除垢, 使原本塞滿了無明煩惱的心騰出位置來, 讓本性顯現, 讓智慧進去, 才有可能成就佛道。然而, 雖說眾生皆有佛性, 但在成佛以前, 我們是否已經儲備好成佛的資糧, 或是否已經成為更好的人? 學佛, 當然要先學做好一個「人」。

如此一來, 我們要學的是慈悲心、同理心, 既是學習諸菩薩的「慈、悲、喜、舍」的精神。所以, 佛教徒不但止要學習減少自己的煩惱, 還要發願救渡眾生, 但是救渡眾生對一般人來說也許很困難, 我們可以從減輕身邊所認識、敬愛的人的痛苦與煩惱開始做起。

依《大乘大集地藏十輪經》所記載, 任何眾生如果能夠至心、如法念誦地藏菩薩的名號或供養他的圖像, 則地藏菩薩必能使之離諸憂苦, 得二十八種利益, 並為往生善道、離苦得樂。

《地藏菩薩本願經》中記也載道, 佛陀告訴虛空藏菩薩, 若有人見到地藏王菩薩的形像, 或聽聞此經, 或念誦此經, 便會在來世獲得二十八種利益:

- | | |
|----------|----------|
| 一) 天龍護念 | 十五) 或為帝王 |
| 二) 善果日增 | 十六) 宿智命通 |
| 三) 集聖上因 | 十七) 有求皆從 |
| 四) 菩提不退 | 十八) 眷屬歡樂 |
| 五) 衣食豐足 | 十九) 諸橫消滅 |
| 六) 疾疫不臨 | 廿) 業道永除 |
| 七) 離水火災 | 廿一) 去處盡通 |
| 八) 無盜賊厄 | 廿二) 夜夢安樂 |
| 九) 人見欽敬 | 廿三) 先亡離苦 |
| 十) 神鬼助持 | 廿四) 宿福受生 |
| 十一) 女轉男身 | 廿五) 諸聖讚歎 |
| 十二) 為王臣女 | 廿六) 聰明利根 |
| 十三) 端正相好 | 廿七) 饒慈潛心 |
| 十四) 多生天上 | 廿八) 畢竟成佛 |

修成林佛教寺院 **RUMAH BERHALA SAU SENG LUM**

地藏菩薩本願經共修會 'Ksitigarbha Sutra' Congregation

TIME 時間 6pm to 9pm (Registration from 5.30pm 報到)

DATE 日期 14/7、21/7、28/7、4/8
(four consecutive Saturday 連續四個星期六)

VENUE 地點 Sau Seng Lum (PJ) Buddhist Temple
修成林佛教寺院 (八打靈)

REGISTRATION 報名 By donation 隨喜樂捐

Please bring along your own prayer robe 有海清者請自備



“Not becoming Buddha till the hell realm is empty” ~ this is the aspiration and movement of Ksitigarbha. To study dharma is to learn the methods from Buddha on how to reduce worries, desires and sufferings. We practise to let go of our greed, hatred and ignorance using the methods learnt from the Buddha, to purify our contaminated mind, allowing space for the manifestation of our true nature and the rising of wisdom, in order to achieve ultimate enlightenment.

Although all beings have innate Buddha nature, but before we can become a Buddha, have we accumulated enough merits? Or have we already become a good human being?

Therefore, we need to practise loving kindness and compassion, to learn the four immeasurables from bodhisattva. Hence, Buddhists not only required to liberate oneself, but also vow to liberate all living beings. It seems common that most people find it difficult to liberate all living beings, but we can start by helping those whom we respect and close to us.

According to Daśacakra Ksitigarbha, whoever chants the name of Ksitigarbha or make offerings to his image with utter devotion, Ksitigarbha will liberate them from all worries and sufferings, enable them to attain twenty eight kinds of benefit, take rebirth in good realm and free them from all sufferings.

As stated in the Sutra of the Fundamental Vows of the Bodhisattva Ksitigarbha, Buddha told Ksitigarbha that those who see the image of Ksitigarbha, or recite his name or sutra will gain 28 kinds of benefit in next life :

1. Be protected by heavenly beings and dragons.
2. Growing of good mind daily.
3. Accumulate superior wisdom.
4. Never regress from Bodhi.
5. Be opulent in food and clothing.
6. Never suffer from any disease.
7. Safe from flood, fire and disaster.
8. Safe from being stolen or robbed.
9. Be respected by everyone.
10. Guarded and protected by Gods and ghosts.
11. A woman may be reborn as a male in the next life.
12. A woman may be born as a king's or minister's daughter.
13. Be born with good-looking features.
14. Be reincarnated in heaven.
15. May be reincarnated as a king.
16. Be aware of their former lives.
17. Obtain anything that is being asked.
18. Families and relatives will be joyful.
19. All disasters or accidents will be eliminated.
20. Free from all bad karma.
21. Safe in travelling.
22. Will have pleasant and peaceful dreams.
23. Deceased relatives will be free from suffering.
24. Will receive the blessings from their past lives.
25. Be praised by Buddhas and Bodhisattvas.
26. Become intelligent and develop insights.
27. Will develop a merciful heart.
28. Will ultimately realize Buddhahood.